

भारतीय गैर न्यायिक

पचास
रुपये
रु. 50



FIFTY
RUPEES
Rs. 50

INDIA NON JUDICIAL



MANIPUR

746101

FORM 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 12th MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 58-CHURACHANDPUR (ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I Shri Th. Thangzalian son of (L) Th Thangsiam Aged 53 years, resident of Tipaimukh Road, Hiangtam Lamka, P.O., P.S. & District - Churachandpur, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate set up by National People's Party (NPP)

(**name of the political party)/**am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 58-Churachandpur (ST) Assembly Constituency, Manipur (Name of the constituency and the State), at Serial No. 634 in Part No. 19

(3) My contact telephone number(s) is/are +919612570493 and my email id (if any) is thomte2012@gmail.com and my social media account(s) (if any) are 1. Facebook Use. name/Profile - Thang Zalian, and 2. Twitter ID/ Profile - @TThangzalian and Whatsapp No. 9612570493.

Mand 07/02/2022
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Oath Commissioner (Judicial)
Churachandpur, Manipur



(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-tax Return (in rupees) for the last five Financial Years completed (as on 31st March)	
1.	Self Th. Thangzalian	ANOPT9199E	2021-2022	(i)	NIL [Exempted U/s 10(26) under IT Act, 1961]
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse Chingkhoman	BIMPM6714J	2021-2022	(i)	NIL [Exempted U/s 10(26) under IT Act, 1961]
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If candidate is Karta/ Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 Thomte Siamminthang	COJPM7814P	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2 Liannunmawi	AWDPL1073B	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3 Khaisuanmung Thomte	BJWPT2575F	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL



				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

TABLE

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against item (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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Oath Commissioner (Judicial)
Churachandpur, Manipur



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**
(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-do-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.

Mund 02/02/2022
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Oath Commissioner (Judicial)
Churachandpur, Manipur



5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

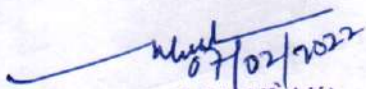
- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation :- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl.No.	Description	Self	Spouse	HU F	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 40,000/-	Rs. 30,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit	a) SBI, Ccpur Branch A/c No. 11343715009 Rs. 43,125.55 as on 02-02-2022 b) PNB, Ccpur Br. A/c No. 0255201700008 145 Rs. 500.00/- as on 05-02-2022	a) SBI, Ccpur Branch A/c No. 30435906642 Rs. 3,041.10 as on 21-01-2022 b) PNB, Ccpur Branch A/c No. 0255010115398 Rs. 2,44,495.05 as on 05-02-2022	NIL	SBI, Ccpur Branch A/c No. 323574630 68 Rs. 21.37 as on 02-01-2022	SBI, Ccpur Branch A/c No. 33232628 460 Rs. 0.44 as on 21-01-2022	SBI, Ccpur Branch A/c No. 3622438 4757 Rs. 21.58 as on 29-09-2021 b) IDBI Bank, Ccpur Branch A/c No.



			c) Indian Post Office, RD A/c No. 4912971113 @ Rs 2,000/- per month for Rs 1,44,000/-				2126104 0000410 43 Rs. 4046.41 as on 04-02-2022
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	(a) Getz Car Maker : Hyundai Motor India Ltd. Registration No. MN01K 6657 Year of Manufacture: 2005 Year of Purchase : 2006 Amount : Rs. 2,50,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL


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 Oath Commissioner (Judicial)
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(ix)	Gross Total Value	Rs. 3,33,625.55	Rs. 4,21,536.15	NIL	a) Rs. 21.37	a) Rs. 0.44	Rs.4,06 7.99
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B. Details of Immovable Assets:

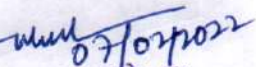
- Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note 2: Each land or building or apartment should be mentioned separately in this format.
 Note 3: Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	NIL	Located at Khominthang, New Lamka within Village No. 96- Khopibung C.S. Dag No. 5081/5741	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	NIL	13285.8 sq.ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired	NIL	08-02-2012	NIL	NIL	NIL	NIL

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	property						
	Cost of Property (in case of purchase) at the time of purchase	NIL	Rs. 12,00,000/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	Yes, constructed on kutcha house and one pucca building @ Rs 13,00,000/-	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	Rs. 41,50,000/-	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings: (including Apartment) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Build-up Area (total measurement in Sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings: (including Apartment) - Location(s) - Survey number(s)	At Hiangtam Lamka within Village No. 104- Lanva Tampak (Dag No.) 1170	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. ft.)	3484.8 Sq.ft	NIL	NIL	NIL	NIL	NIL


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 Churachandpur, Manipur



	Build-up Area (total measurement in Sq. ft.)	2100 Sq.ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	14-01-2019	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs. 20,00,000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Constructed a residential kutcha house worth Rs. 10,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 40,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 40,00,000/-	Rs. 41,50,000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or Financial Institution, Amount Outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount Outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL

Handwritten signature: Mansi O. Ho...
 (GINSIANLAL NAULAK)
 Oath Commissioner (Judicial)
 Churachandpur, Manipur



	Any other Liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total liability	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? NO</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: - (<u>Required declaration is furnished</u>)</p> <p>(i) The address of the Government accommodation: <u>NIL.</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on <u>NIL</u></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					Yes/No (Pl. Tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL



(9) **Details of profession or occupation:**

(a) Self: Social Worker.

(b) Spouse: L.D.C, Department of Social Welfare, Government of Manipur.

(9A) Details of source(s) of income:

(a) Self – private business.

(b) Spouse – Salary.

(c) Source of income, if any, of dependents, N.A.

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NIL.

(b) details of contracts entered into by spouse NIL.

(c) details of contracts entered into by dependents NIL.

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL.

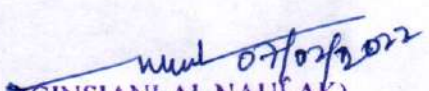
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL.

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL.

(10) **My educational qualification is as under:-**

Pre-University from North-Eastern Hill University in the year 1989

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)


(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur



PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Shri Th Thangzalian					
2.	Full Postal Address	Tipaimukh Road, Hiangtam Lamka, P.O., P.S. & District – Churachandpur, Manipur.					
3.	Number and Name of the Constituency and State	58-Churachandpur (ST) A/C, Manipur.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	National People's Party (NPP)					
5.	Total number of pending criminal cases	NIL					
6.	Total number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	a) Candidate	ANOPT9199E	2021-2022	NIL [Exempted U/s 10(26) under IT Act, 1961]			
	b) Spouse	BIMPM6714J	2021-2022	NIL [Exempted U/s 10(26) under IT Act, 1961]			
	c) HUF	Not Applicable	Not Applicable	NIL			
	d) Dependent 1	COJPM7814P	Not Applicable	NIL			
	d) Dependent 2	AWDPL1073B	Not Applicable	NIL			
	d) Dependent 3	BJWPT2575F	Not Applicable	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
A.	Moveable Assets (Total Value)	Rs. 3,33,625.55	Rs. 4,21,536.15	NIL	a) Rs. 21.37	a) Rs. 0.44	Rs.4,067.99
B.	Immovable Assets						
	I. Purchase Price of self-acquired immovable property	Rs. 20,00,000/-	Rs. 12,00,000/-	NIL	NIL	NIL	NIL
	II. Development/ construction cost of immovable property after purchase (if applicable)	Rs. 10,00,000/-	Rs. 13,00,000/-	NIL	NIL	NIL	NIL

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	III.	Approximate Current Market Price – (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	(a) Rs. 40,00,000/- (b) NIL	(a) Rs. 41,50,000/- (b) NIL	NIL	(a) NIL (b) NIL	NIL	NIL
9.		Liabilities						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10		Liabilities that are under dispute						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		Highest educational qualification: <u>Pre-University from North-Eastern Hill University in the year 1989</u> (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was complete						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Churachandpur this the 7th day of February, 2022.

Solemnly affirm before me on 7/02/2022
at 12:40 PM at the Court premises by the Deponent
who is identified by Chinglun (Advocate)
The Deponent seems to understand the contents full-
well on their being read over and explained to him


DEPONENT

7/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur



- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Handwritten signature
07/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

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